

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

Laura Eggerman  
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Attorneys for Secured Creditor

In Re:  
Belinda A. Dent

Case No.: 21-18027-JNP  
Adv. No.: \_\_\_\_\_  
Chapter: 13  
Hearing Date: January 2, 2024  
Judge: Jerrold N. Poslusny Jr.

**ADJOURNMENT REQUEST FOR CHAPTER 13**

1. I, Laura Eggerman,  
☒ am the attorney for: Nationstar Mortgage LLC  
☐ am self-represented  
Phone number: 732-902-5399  
Email address: NJ\_ECF\_Notices@mccalla.com
2. I request an adjournment of the following hearing:  
Matter: Motion for Relief from Stay (ECF No. 48)  
Current hearing date and time: January 2, 2024 at 11:00 a.m.  
New date requested: February 6, 2024 at 11:00 a.m.  
Reason for adjournment request: Pending settlement discussions

3. I request an adjournment of confirmation:

Current confirmation date and time: \_\_\_\_\_

New date requested: \_\_\_\_\_

Reason for adjournment request: \_\_\_\_\_

Confirmation has been adjourned \_\_\_\_\_ previous times

Trustee payments are current through \_\_\_\_\_

The meeting of creditors under § 341(a) of the Code ☐ was conducted ☐ was not conducted

4. Consent to adjournment:

☒ I have the consent of all parties. ☐ I do not have the consent of all parties (explain below): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify under penalty of perjury that the foregoing is true.

Date: December 26, 2023

/s/ Laura Eggerman

Signature

**Pursuant to D.N.J. LBR 5071-1(b) an adjournment  
request must be made not later than 3 days before the hearing.**

**NOTE: THIS FORM MUST BE SUBMITTED TO THE CHAPTER 13 TRUSTEE, AND IS NOT  
REQUIRED WHEN SEEKING THE ADJOURNMENT OF A 341(a) MEETING OF CREDITORS.**

**OFFICIAL USE ONLY:**

The request for adjournment is:

☒ Granted New hearing date: 2/6/24 at 11 ☐ Peremptory

☐ Granted over objection(s) New hearing date: \_\_\_\_\_ ☐ Peremptory

☐ Denied

**IMPORTANT: If your request is granted, you must notify interested parties who are not electronic  
filers of the new hearing date.**

rev.10/1/15